

APPENDIX - IX
REVISED FORMAT

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VENKATESHWAR GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730687
3	SCHOOL CODE (IF APPLICABLE)	85277
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-13, ROHINI, DELHI
5	PRINCIPAL NAME & QUALIFICATION:	DR NAMITA SINGHAL, MA, M Ed, PH D
6	SCHOOL EMAIL ID	VGSROHINI@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	011-27555227, 42433000

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	AFFILIATION LETTERS.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CERTIFICATE OF REGISTRATION. pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	RECOGNITION LETTER. pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RECOGNITION LETTER. pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING SAFETY CERTIFICATE. pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE CERTIFICATE

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	HEALTH CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALANDAR	ANNUAL CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SCHOOL MANAGEMENT COMMITTEE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PARENT TEACHER ASSOCIATION
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	CBSE RESULT

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	212	212	100%
2	2024	169	169	100%
3	2025	167	167	100%

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2023	181	180	99.44%
2	2024	158	158	100%
3	2025	169	169	100%

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	NUMBER/STEN GTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	1	DR NAMITA SINGHAL MA, M Ed, PH D
2	VICE PRINCIPAL	1	MRS HIMSI BHATIA M.Com, B.Ed
3	HEADMISTRESS	2	MRS POOJA BHOJWANI, M Com, PGDIM, B Com (H), B Ed, CTET MRS PAYAL MENDIRATTA, MA, BA, M Ed, B Ed
4	TOTAL NO. OF TEACHERS	133	LINK
	○ PGT	19	
	○ TGT	42	
	○ PRT	72	
5	TEACHERS SECTION RATIO	2:1 (BAL VATIKA) 1.5:1 (I TO XII)	
6	DETAILS OF SPECIAL EDUCATOR	2	MRS RENU BAHRI, B A, B Ed in Special Education , MA Psychology pursuing MS SRISHTI RANA, M.A, Diploma in Guidance & Counselling, B.Ed. (Pursuing)
7	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2	MS SRISHTI RANA, M.A, Diploma in Guidance & Counselling, B.Ed. (Pursuing) MS SAUMYA CHHABRA, M.A., B.A., B Ed, Certificate in Counselling Skills Training

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7729
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	98 & 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 780
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 1849
5	INTERNET FACILITY (YES/NO)	YES

6	NO. OF GIRLS TOILETS	40
7	NO. OF BOYS TOILETS	40
8	NO. OF CWSN TOILETS	20
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	LINK